

AMENDED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 9 1961

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed **FEB 28 1961**

Map filed.....**JAN 9 1961** under 19431.....

The applicant.....Frank Settelmeyer and Sons, Inc......

of Minden, County of Douglas.

State of Nevada, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) April 1, 1952, Carson City,.....

Nevada

1. The source of the proposed appropriation is an underground source (Artesian Well)
Name of stream, lake or other source.
No. 2)

2. The amount of water applied for is 0.03 second-feet
One second-foot equals 448.83 gals. per min.

- (a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

- (a) Irrigation (state number of acres to be irrigated).....

- (b) Stockwater (state number and kinds of animals to be watered).....500

- (c) Other use (describe fully under "No. 11. Remarks").....

- (d) Power:

- (1) Horsepower developed.....

- (2) Point of return of water to stream.....NE¹/₄ NE¹/₄ Sec. 14, T. 13 N., R. 19 E., M.D.B. & M.

5. The water is to be diverted from its source at the following point:.....NE¹/₄..NE¹/₄..Sec..14., T..13 N.,
R..19 E.. M.D.B.&M., or at a point from which the N¹/₄ corner of Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
13, T. 13 N., R. 19 E., M.D.B.&M., bears N. 83°13' E., a distance of
it should be stated. 2,836.12 feet.

6. Place of use. NE¹/₄ NE¹/₄ Sec. 14, T. 13 N., R. 19 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled artesian well No. 2

- drilled to a total depth of 147 feet, with 119 feet of 4" ID casing and controlled by a standard 3" collar.

9. Estimated cost of works.....\$1,000.00.....
10. Estimated time required to construct works.....Work completed.....
11. Remarks.....A 10 foot semi-circular trough is installed at the well.....
The overflow is conducted across the Genoa Lane to a second trough.....
Both troughs are located within NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 13 N., R. 19 E.,
M.D.B.&M. Overflow conducted to a nearby slough.....

Frank Settelmeyer & Sons, Inc.
Applicant s/ Frank Settelmeyer, president

By s/ J. A. Millar.....
Agent

Compared hs/lb.....hs/lb.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before April 16, 1962
Proof of commencement of work shall be filed before May 16, 1962
Work must be prosecuted with reasonable diligence and be completed on or before April 16, 1963
Proof of completion of work shall be filed before May 16, 1963
Application of water to beneficial use shall be made on or before April 16, 1964
Proof of the application of water to beneficial use shall be filed on or before May 16, 1964
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed APR 3 1962
Completion of work filed APR 3 1962
Proof of beneficial use filed APR 3 1962

Cultural map filed.....

Certificate No. 5417 Issued 11/15/62 for 0.0156

Recorded 12/26/62 Bk 15 Page 36

County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 16th day

of October, 1961

EDMUND A. MUTH
State Engineer.

By Elmo J. Defico
Assistant State Engineer